



DE/DE (L) Rank:..... HSBTE Board roll no..... (office use only)

Alloted Branch:

**MAHARISHI KASHYAP GOVT. POLYTECHNIC**  
APPLICATION FORM FOR ADMISSION 2023  
DIPLOMA ENGG.(DE)/ DIPLOMA ENGG. (LATERAL ENTRY) (DE (L))

Passport size  
Photograph

Admission Form No..... Date: ..... DE/DE (L) Roll no.....

1. Candidate's Name: (According to 10th DMC) \_\_\_\_\_  
2. Father's Name: (According to 10th DMC) \_\_\_\_\_  
3. Mother's Name: (According to 10th DMC) \_\_\_\_\_  
4. Date of Birth: \_\_\_\_\_ 5. Gender (Male/Female/ TG): \_\_\_\_\_  
6. Father's Mobile No. \_\_\_\_\_ 7. Student's Whatsapp Mobile No. \_\_\_\_\_  
8. Category (Gen./SC/BCA/BCB/OBC): \_\_\_\_\_ 9. Income of Parent \_\_\_\_\_ 10. Family Id. \_\_\_\_\_  
11. Aadhaar No. .... Email ID:.....

Religion (Hindu,Sikh,Jain,Muslim,Christian,others):.....

12. (a) **Temporary Address:** H. No. \_\_\_\_\_ Street/ Colony \_\_\_\_\_  
Village/ City \_\_\_\_\_ Distt. \_\_\_\_\_ Pincode \_\_\_\_\_  
(b) **Permanent Address:** H. No. \_\_\_\_\_ Street/ Colony \_\_\_\_\_  
Village/ City \_\_\_\_\_ Distt. \_\_\_\_\_ Pincode \_\_\_\_\_

13. **Bank Details:** Account Number ..... IFSC Code .....  
Beneficiary Name ..... Bank Name .....

14. Please tick one : DE (3 year)  DE (Lateral Entry - 2 Year )   
15. Branch available: Computer Engg. /Mechanical Engg. /Electrical Engg./Textile Tech./Chemical Engg.  
Fill your choices (Manual counseling): 1. 2. 3. 4. 5.

**16. Education Qualification Details:**

Exam Passed	Board/ University	Year of passing	Name of School/ Institute with Roll No.	Subjects Wise Marks (Matric)	Subjects wise Marks (12th)	Marks Obtained/ Grade Points	Max. Marks/ Conversion Factor	% Age
10th/ Matric				English Maths Science	-			
10+2/ ITI (2 years)/ NSQF- 4				-	Physics Chemistry Math/ Bio English			
Any others								

17. Attach photocopy of Qualifying Exam Certificate (Matric/12th/ ITI/NSQF-4 etc.), Caste Certificate, Family ID (PPP), Anti ragging undertaking from parents and student, Character Certificate, Medical fitness Certificate, Aadhar Card and Bank passbook with two passport size photographs.

Category applied for TFW  / EWS  / PM CARE  / HARIHAR  / Jattal Village Resident  .  
BC and TFW candidates are also required to submit the income verified Family ID (PPP).

**18. Undertakings:**

a) I hereby certify that the above particulars given by me are correct to the best of my knowledge. I do agree to abide by the rules and regulations as laid from time to time by the institution. During my course of stay in the institute, I shall not indulge in any act of indiscipline or ragging, otherwise my admission is liable to be cancelled.

I also understand that at any stage, if any document or information submitted by me is found forged/false, my admission shall be rendered as cancelled.

Date \_\_\_\_\_

Signature of the Parent/Guardian

Signature of the Student

**Undertaking, if any:** मैं यह दायित्व लेता हूँ कि मैं अपना मेडिकल फिटनेस सर्टिफिकेट/ करैक्टर सर्टिफिकेट/ क्रीमी लेयर एफिडेविट/ or \_\_\_\_\_ दस दिनों के अंदर जमा करवा दूंगा अन्यथा ऐसा न कर पाने की स्थिति में मेरा दाखिला रद्द कर दिया जायेगा।

Student Sign .....

**(For Office Use Only)**

The documents of the candidate are found OK and is eligible for admission in \_\_\_\_\_ Branch and in \_\_\_\_\_ Category.

OR The application is rejected due to \_\_\_\_\_

**Signature of Verification Committee:** 1. \_\_\_\_\_ 2. \_\_\_\_\_

**\*Below table is for Manual Counseling only**

Date of Seat allotment	Allotted (Branch/Rank)	Allotted Category	Status	Signature of Staff Member	Signature of Student
			Seat Alloted / Not Interested in Alloted Branch / Fee Not available / Student not present		
			Seat Alloted / Not Interested in Alloted Branch / Fee Not available / Student not present		
			Seat Alloted / Not Interested in Alloted Branch / Fee Not available / Student not present		
			Seat Alloted / Not Interested in Alloted Branch / Fee Not available / Student not present		

Cross Verified By: \_\_\_\_\_

Grievances Committee Remarks & Sign (If matter dealt):

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Details of the Fees Deposit:**

Fee Amount Rs. \_\_\_\_\_ Receipt No. / Transaction Id / Bank \_\_\_\_\_ Date \_\_\_\_\_

Admitted Branch \_\_\_\_\_

Signature of the Cashier

**Updation & Issue of Provisional Admission slip:**

The admission of the candidate has been updated and he/she has been issued admission slip.

Alloted Roll No. \_\_\_\_\_ Admitted Branch: \_\_\_\_\_

Updation Team: Signature 1. \_\_\_\_\_ 2. \_\_\_\_\_

Admission Coordinator Signature \_\_\_\_\_